



TWENTY-FOURTH
ANNUAL REPORT
OF THE
HAWAIIAN

Mission Children's Society,

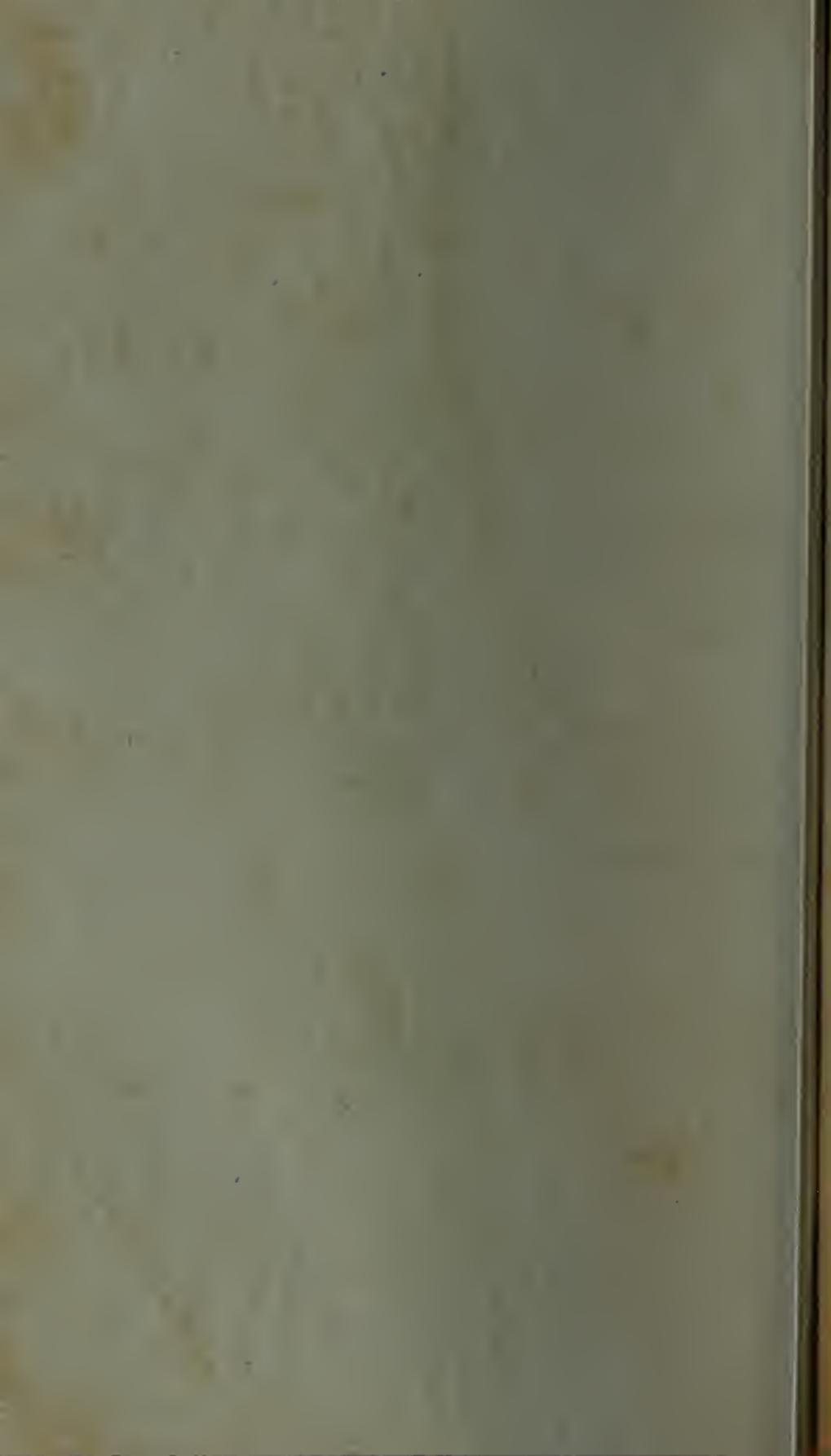
PRESENTED JUNE 10TH, 1876.

WITH THE

CONSTITUTION AND BY-LAWS.



HONOLULU:
PRINTED BY H. M. WHITNEY.
1876.



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OFFICERS FOR 1875-6.

GEO. H. DOLE, PRESIDENT.

B. F. DILLINGHAM, VICE-PRESIDENT.

GEO. P. CASTLE, RECORDING SECRETARY.

MISS M. A. CHAMBERLAIN, CORR. SECRETARY.

MISS H. B. WHITNEY and MISS H. A. CASTLE, ASSISTANT CORRESPONDING SECRETARIES.

W. W. HALL, TREASURER.

MISS L. F. INGRAHAM and C. M. COOKE, ELECTIVE MEMBERS OF THE BOARD.

OFFICERS FOR 1876-7.

J. M. ALEXANDER, PRESIDENT.

W. O. SMITH, VICE-PRESIDENT.

H. F. POOR, RECORDING SECRETARY.

M. A. CHAMBERLAIN, CORR. SECRETARY.

BERNIE PARK and HATTIE ELLIS, ASSISTANT CORRESPONDING SECRETARIES.

W. W. HALL, TREASURER.

A. PRATT and HATTIE PIERCE, ELECTIVE MEMBERS OF THE BOARD.

A. PRATT, E. CHAMBERLAIN, ELLEN ROWELL, and JULIE JUDD, EDITORS.

Minutes of the Annual Meeting for 1876.

The Twenty-Fourth Annual Meeting of the H. M. C. Society, for the election of officers, was held in the Vestry of Fort Street Church, on Saturday, June 3d. The meeting was called to order by Pres. G. Dole, was opened with singing, followed by prayer by H. A. P. Carter.

The minutes of the Board and of the preceding meeting were read and accepted.

The following is the result of the election of officers for the coming year:

J. M. Alexander, *President.*

W. O. Smith, *Vice-President.*

H. F. Poor, *Recording Secretary.*

M. A. Chamberlain, *Corresponding Secretary.*

Bernie Park and Hattie Ellis, *Assistant Corresponding Secretaries.*

A. Pratt and Hattie Pierce, *Elective Members of the Board,*

W. W. Hall, *Treasurer.*

A. Pratt, Evarts Chamberlain, Ellen Rowell and Julie Judd, *Editors for three months.*

The following are the appropriations for the coming year:

Towards payment of teachers in Kawaiahao Seminary.....	\$ 400 00
Support of two girls in Kawaiahao Seminary.....	100 00
Waialua Seminary.....	100 00
E. Main, Female Seminary.....	100 00
Support of three boys in Kohala Seminary.....	100 00
Support of Heathen children in Micronesia.....	100 00
Mortlock Mission.....	100 00
Printing and Incidentally.....	200 00
Total.....	\$1300 00

As it was thought the power of the Board of Managers, as vested by the Constitution, was too great, the following article was, by vote of the Society,

added to the Constitution, to be placed in the manual as Article 11th, and Article 11th that was, to be changed to Article 12th, etc.:

ART. 11, reads: Any member may appeal from any action of the Board of Managers to the Society at any regular meeting. If the appeal is seconded, such action may be reversed by a majority vote of the members present.

The following Committees were appointed:

On Music—C. M. Cooke, Carrie Castle, and Mrs. Bella Dickson.

To take charge of and circulate the Maile Wreath—W. O. Smith and S. B. Dole.

A collection was taken amounting to \$38 45.

The Society adjourned to meet at the Vestry of Fort Street Church for the adjourned Annual Meeting, one week hence.

GEO. P. CASTLE,
Secretary.

The Adjourned Annual Meeting.

The Adjourned Annual Meeting of the Hawaiian Mission Children's Society was held on Saturday, June 10, 1876, in the Vestry of Fort Street Church.

The meeting was called to order at the usual hour, by President J. M. Alexander, and opened with a hymn, followed by a prayer by Rev. T. Coan.

The minutes of last meeting were read, and after a little discussion, were approved.

The Annual Reports of the Recording and Corresponding Secretaries and the Treasurer were read and approved. They were listened to with much interest, and will appear in the Annual Report. The retiring President then presented his address, which will also appear in the Annual Report.

In response to an invitation from the Chair, some general remarks were made by Rev. A. O. Forbes, Mr. C. J. Lyons, Rev. Mr. Hascall, Mr. S. B. Dole, Mr. H. A. P. Carter, Mr. S. N. Castle, Mr. H. Bingham and Rev. T. Coan.

The meeting then adjourned to meet in three weeks, at the residence of Mrs. H. M. Whitney,

HENRY F. POOR,
Recording Secretary.

Report of the Recording Secretary.

The Hawaiian Mission Children's Society has held this year twelve regular meetings. The following are the names of nineteen persons who have been by ballot made eligible for membership to the Society : Pres't A. Pratt, Mrs. A. Pratt, Miss M. M. Trowbridge, Miss M. F. Eckley, Miss E. Boyd, Capt. A. W. Newell, Mrs. W. R. Castle, Mr. Wm. T. Paty, Miss Nellie Ellis, Miss Emma Napoleon, Mrs. C. S. Stewart, Mrs. T. H. Hobron, Mrs. J. A. Scott, Mr. M. B. Beckwith, Mrs. M. B. Beckwith, Mr. Wm. Foster, Mr. C. A. Colcord, Miss Kate Grey, Miss Grace Colcord.

There are 43 Annual and 34 Life Memberships (among which the above list of persons is included), making 77 new members for the past year, which with 774, the number on the last year's list, makes the sum total of membership at the present time 851.

From this amount take 156 the total number of deaths from the commencement of the Society, and we find that there are 695 living members.

The Society is, without doubt, increasing in importance, and is perpetuating its name in deeds of Benevolence, and those who have thrown their hearts and hands into the work can look back with satisfaction and say "Our labor has not been in vain."

Our donations have, for the last few years, been steadily increasing as the Society has increased in numbers, and as we look into the future, we are, with reason, filled with hope and expectation of the many good deeds yet to be accomplished.

Let us look for a minute into the Home of the Society. It is from this Home that the Society derives its chief strength; as the main spring is the life of the watch, so is the small gathering of workers who meet in this city, month by month, the main spring that endows the Society with life, enlivens the sympathies of its scattered members, and actuates them to co-operate in its labors.

It seems, therefore, that the way to increase the usefulness of the Society is to bring in more of those who are members, but who do not do a fair share of the work.

May it not be well for those who are most active in the work of the Society to make extra efforts to induce these persons to arouse their latent energies, and by taking a more active part, thereby added to its strength and increase its field of usefulness.

The history of the past year is shortly inscribed and sums up as follows: "One more year of work." And in our chronology we find the following foremost item: Public Annual Meeting, June 10, 1876.

GEO. P. CASTLE,
Secretary.

Corresponding Secretary's Report.

This year, 1876, being the Centennial of American Independence, many of the cousins feel within them the thrill of patriotic sentiments, and long to swell the crowds of travelers bound for Philadelphia.

Among these the Corresponding Secretary finds herself, but ere she lays down the pen of office and de-

parts, she must prepare, as far as possible, her portion of the 24th Annual Report. Without further preliminaries, then, we enter on the subject of correspondence. The re-election of Assistant Secretaries of this year seemed to quicken the work, for Miss Helen B. Whitney entered vigorously on her duties and immediately wrote letters, which have brought back some welcome replies. Notably among these, we mention a long and racy one from Wm. R. Castle, then practicing law in New York city, and now returned to his native isle to assume the position of Attorney General, and later one from Wm. L. Bond, of Yale College, New Haven, who graduates this summer, and then enters, as he informs us, the Andover Theological Seminary. These interesting letters from the younger cousins, "small fry," as W. Bond playfully styles them, who used to "frequent the corners," or belong to "the verandah brigade," as another young writer puts it, demonstrated the wisdom of appointing assistants from the younger generation, and it is a matter of deep regret that she who had initiated this charming work must run away from us, and slip her head into the noose matrimonial in California. Due notice of her change of name will be inserted in its proper place in the Report. The Society herewith tender her their congratulations.

Our faithful cousin Gen. S. C. Armstrong sent an early acknowledgement of his Annual Report. Pressed by many cares, he still finds a warm corner in his heart for the Cousin Society. Warns the rising generation to make the most of their opportunities and golden dreams while they are young. Tells of a happy day spent at the sea-shore, where with his own family and that of Mr. J. F. B. Marshall, he renewed his youth again by wading in the waves.

A most charming letter to the Secretary from Mrs. Clara A. Banning, dated from the Baths of Rhine, Oeynhausen, Germany, though not written exclusively for the Society, has been read to the cousins; and also

one of great interest from Miss Hattie F. Coan, written from Worms, that city so famous in the days of Luther and the Reformation. All the cousins at the islands have had the pleasure of following the travels of H. F. C. with keen delight in her printed letters in the Gazette, the paper edited by our cousin H. M. Whitney. A very interesting journal of a missionary boy to Sanda, Japan, was sent from the pen of Julia A. Gulick, to be read before the Society. Besides these, we have thankful acknowledgements of Reports from Mrs. Frank Thompson, of Windham, Conn., and Joel Bean in behalf of his daughter Lilie, who has entered the Friends' Boarding School, at Providence, R. I., where her parents accompanied her, being employed as teachers in the same institution. Also, from Miss Margaret Flaxman, formerly a teacher in Kawaiahao Seminary, now residing in Lowestoft, England, who after expressing thanks for her Reports of two years back, speaks with true affection of the Society, and with great modesty of herself as a member. Dr. A. Chapin, of Winchester, Mass., writes in January, of their failure to receive last year's report and consequent disappointment. The Secretary immediately forwarded a fresh one. A most interesting letter was received in February from Chas. S. Stewart, of San Francisco, Lieutenant of Engineers on the Pacific Coast. He enclosed \$40.00 to make his family life-members, and requested to have the name of his only daughter, lately deceased, enrolled among them. Mr. Stewart is the son of the Rev. C. S. Stewart, one of the early missionaries to Hawaii, who afterwards became a chaplain in the U. S. Navy. He mentions that his sister, "Martha M. Stewart, died at Irvington, N. Y., July 12, 1860, having been an invalid for the last seventeen years of her life."

In behalf of the "Tolman Bands," of Mills Institute, Cal., Nellie Fuller writes a charming little note, sending "greetings," and giving a little history of the establishment and work of the Band. A catalogue

of Columbia, Coll., S. C., shows the unabated interest of our cousin, Fisk P. Brewer; and a very interesting note from Mrs. Ellen H. McCully, only just received, (though written in January), tells us of a Cousins Meeting in Cleveland, Ohio, last fall, where the Churches', Whitney's, Weedon's, and McCulley's met at the house of Dr. J. M. Whitney, and voted themselves "The Cleveland Branch," though not quite "regularly organized." They met on the proper evening of August, however, it being the Saturday nearest to the full moon. Since then a very neat letter from Mrs. Walter C. Weedon has been received, set up evidently on one of these new patent machines for writing "printed" letters. She enclosed one dollar, in stamps, for her Annual Membership. The letter was circulated around the room at the April meeting of the Society, and was examined with much interest.

MISSIONARY CORRESPONDENCE.

This, as usual, is full and delightful. The letters of Rev. W. B. Kapu, and Rev. R. Maka having been translated will be appended to this Report, as also the letter from Rev. A. A. Sturgis. Mrs. Snow reports Martyn, the boy we support in their family, as a very interesting youth, growing in knowledge and christian character, and they hope he may soon be fitted for a teacher among his own people. They took him with them to Strong's Island, at their annual visit, this trip of the "Star," to preservs his life from the violence of some heathen who were threatening to kill him to avenge an old murder wrought by some member of his family. Mrs. Whitney reports Lotario, their boy, whom our contributions help to educate. They hope he is a christian. He has a mind equal to the average of Marshall Islanders.

The entire work in Micronesia, as reported by our cousin Delegate Mr. J. E. Chamberlain, who took the trip in the "Morning Star," is intensely interesting.

We have no space to enter into details, but of the Mortolock Mission, "the offshoot from Bonabe," in which we feel so deep an interest, it can be truly said, "the isles shall wait for His laws." For the Gilbert Isles, where darkened and savage heathenism are so slow to yield, we feel a fresh kindling of pity and desire, and a new admiration for our Hawaiian Cousins who labor there so devotedly. Do we sufficiently remember these dark lands in our prayers?

The Marshall Islands Mission seem to be advancing rapidly in christian light and civilization.

EDUCATIONAL WORK.

Probably many have received the circular which was printed and posted in March. In that a request was made for a short and concise report from each of the schools on these Islands, where we bestow the largest proportion of our funds. We will give extracts from letters received in the order of reception.

The earliest response comes from Mr. Ferdinand Clarke, principal of the Haleakela Boys' School. He writes: "In compliance with your request I take pleasure in reporting to you in regard to the three boys at this school, who are the proteges of the M. C. S. The two brothers Gersham and Joseph Kapali, are very well and advancing in studies." Joseph is sickly and has required much care on account of pulmonary complaints. "Gersham is well, strong and active, and shows a decided preference for Grammar, unusual in Hawaiians. The two boys are very fond of each other, in which respect they differ from the generality of Hawaiian brothers. Hezekiah Aea is useful to Mrs. Thurston and is growing to be a big boy, he is about on an average with the rest in his studies, and with care will make a smart man." Mr. Clarke having confined his report to our beneficiaries, we cannot state the number of the school which is said to be in a flourishing condition.

Miss Helen Carpenter, who had just returned from a short vacation (of less than a month), in Honolulu, the first she has been able to take in nearly two years, writes very briefly that "the Makawao Girls' School numbers 43, and the pupils are about up to the average of Hawaiian girls. Rachel Kekela and Kele Nueku are the names of the girls supported by the Society." Since July last when Miss Mary Parker left the school, Miss C. has been assisted by Miss Alice West, one of the best educated Hawaiian girls, who has proved herself worthy of honor in this new position. Miss Sophia Emerson has also assisted for a short time.

We cannot refrain from mentioning one record of this school during the past year that Miss C.'s modesty did not write. By the most rigid economy and self-sacrifice a note of \$500 has been raised, and the Institution, for the first time, is free from debt. "Honor to whom honor is due.

Miss Mary E. Green, of the Waialua Girls' School, kindly sends to us her Report prepared for the Trustees of the School, from which we cull a few statements, wishing it were consistent with our limits to embody the whole. "It is with pleasure we record once more prosperity attending this institution, inasmuch as almost perfect health has prevailed during the past year. Number of pupils at present 50." Miss G. then goes on to mention the Day School, which they have conducted in connection with the boarding school the past year. "Sixteen scholars have attended, boys and girls." She says "they prove a highly pleasing and novel feature of our school, no less the boys than the girls. The nursery department is a complete success. Our babies are the sunshine and music that give to the name of Haleiwa (home of the singing bird), still greater significance. . . . Our cousin, Jane Pogue has left us for a visit to the land of her father. She greatly needed an entire change. . . . One of our dear charge bade us a beautiful "good night," on

the eve of the 15th of last September, to awake with Jesus in the morning." The weight of testimony in her favor as borne by a great number who formed her acquaintance in the States is sufficient in itself to inspire her country-women with a firm conviction of the truth, that those Hawaiians who respect themselves will be respected and beloved. Hattie Shaw, one of the former pupils, is an assistant teacher here."

Although we do not yet count Kohala Girls' School on our appropriation list, one of the cousins has assumed the obligations for one pupil until the annual appropriation of this year can be made, and we take pleasure in adding Miss Lyon's Report to our list. She writes, "We commenced the school here Dec. 5th, 1874, having six pupils from Kohala nei; at the close of the month we numbered thirteen, and came slowly up to twenty-one, where we remained until this new year came in, when the roll-call contained thirty-three names, and more waiting to enter, but were too late. We do not take the babies, for with our corps of teachers we should not be justified in attempting it. We use Hawaiian and English text books; try to make some attainments in useful and ornamental employments. The girls do all their own work, the same as in any home family, sewing, washing, ironing, care of the house and premises, and prepare their own food (poi), though they do not raise or pull it. The past year and a half has been one of varied experience, and with Samuel of old, we would raise our Ebenezer, for truly "Hitherto hath the Lord helped us." Miss Lyons adds, "After working four months alone, you can imagine how pleasant it was to have some one come in to assist." She alludes to her fellow helper, Miss Emily Thompson, who is also an educated Hawaiian girl.

No report has been sent in from Kawaiahao Seminary, but we know that it is prosperous and numbers forty-two. The Seminary has sustained another change in the resignation of Miss Lucretia F. Ingra-

ham, as associate principal, at the opening of this year.

* * * * *

The Board of Education of the Hawaiian Government, unwilling to lose such a superior teacher as Miss I. from the Islands, tendered to her one of the best positions in its gift, the Union School in Hilo. After a vacation of three months, in which she paid a flying visit to California, she returned here and entered on her duties in Hilo the first week in April. Miss Bingham is now assisted by Miss Sarah King and Miss Ellen Rowell. Miss King has been brought up in the family of Mr. and Mrs. E. O. Hall, having been taken as a child, by our former lamented cousin, Miss Sophie (Hall) White, to educate. She spent some years as a pupil in the Kawaiahao Seminary, under its late principal, now Mrs. L. B. Coan. Two of the pupils of the institution, Miss Emma Napoleon (pure Hawaiian) and Miss Haina Ah Swan (half Chinese), are resident graduates, and assist much.

* * * * *

They left Apaiang in June, 1875, on account of the second entire prostration of Mr. Bingham's health. He reached Samoa in a very low state. They remained there ten weeks, when he rallied very slowly (under the assiduous care of Rev. Dr. Turner and wife, of the London Missionary Society), till he was able to bear the journey by short stages to our sunny Hawaii, where they arrived as above stated in November, and a very short time afterwards a son was born to them, who may almost be styled, like Isaac, "child of promise." After five months residence here Mr. B.'s health seems to be decidedly improving, and we may hope, with care, that many useful years are before him.

PERSONAL ITEMS.

Our missionary cousins in other lands demand a passing notice. Japan, like a magnet, has drawn to its most wonderful opening field a large proportion of the Gulick family. Father Gulick's interesting

letters which have been printed from time to time in our local paper, prove that he is "renewing his youth" there. Rev. O. H. Gulick and wife are abundant in labors of many kinds. Of cousin Anna E. Gulick, it may be written, "given to hospitality." The Secretary has lately been favored with the reading of a most interesting journal of a short visit to China, from the pen of cousin Orramel, who, with his wife, took a vacation there in September last. We trust this letter may yet be widely circulated around the Islands. Rev. John Gulick and Mrs. Emily G. left their China mission field last Fall for a visit (on account of health) in Japan, and it proved that Cousin Emily was only resting there to plume her flight for a happier land. In December she and her new-born infant were buried in one grave.

The baptism of sorrow of our Japan cousins was not complete as they stood by that open grave; but in one short month more, dear little "Ollie," the child of tender love in two homes (that of his own parent, Rev. and Mrs. L. H. Gulick, and of his adopted parents, Rev. and Mrs. O. H. Gulick,) was taken as with a stroke, and, after a brief illness of ten days, transplanted to the "Everlasting Gardens." Our limits forbid an extended notice of the remarkable dying experience of this child, young in years but old in grace; but the letter is already in circulation among the cousins. By a strange Providence the death of this beloved child occurred but a few days before Rev. L. H. Gulick and his daughter Francis arrived on the shores of Japan. Dr. Gulick, now growing venerable, in the cause of Missions, may be justly styled "the cosmopolitan." He is now under appointment from the American Bible Society as their agent in these lands to the far West, or are they the beginning of the East? Mrs. L. H. G. and the remaining children tarry a while in San Francisco on their way thither. Japan has also attracted the Doanes of Micronesia.

Rev. E. T. Doane rejoined his wife there last Fall.

"The field is the world." Let the Lord of the Harvest appoint the laborers each his place. Our cousins in Spain, Rev. Wm. H. and Rev. Thomas L. Gulick, write their letters to the Missionary Herald, but may rest assured they are read with much interest in Hawaii. Rev. and Mrs. E. C. Bissell, in Austria, are pursuing their work with varied experience. They, too, were called to mourn last Summer over withered hopes, and their first-born taken at once to the Saviour.

We should mention here also that one of the cousins, Mr. Edwin H. Dimond, has entered on missionary work in China. He is "a self supporting missionary," but works in co-operation with the American Presbyterian Missionaries in Canton.

This Report has already swelled to such formidable proportions that we must not record events of small moment at Home; but one case of marked interposition of the Divine Hand must not pass un-noticed. Henry P. Baldwin, of Makawao, Maui, narrowly escaped a fearful death a few weeks since. His right hand and arm were caught between the rollers of the sugar mill, of which he is proprietor, when revolving at great speed. The engineer, providentially, being on the spot, the engine was reversed in time to release his arm, but not before it was so injured that amputation was rendered necessary, four inches from the shoulder. The presence of mind, calmness, and fortitude,—in short, the "true heroism" of our cousin in those moments of unspeakable suspense and agony, elevate our ideas of the power of mind over matter, and give us a fresh belief in over Ruling Providence. We are glad to hear that our cousin bears his loss like a man and a Christian, and is in a fair way to recovery and usefulness again.

Changes by Remove and Return must be studied out in the list of names in the Report. The Centennial is the rage, and we doubt not the many who are so

favored as to improve a few weeks in this great school, (for Father Damon has aptly styled it "The World going to School,") will have something new to communicate when they return.

MARRIAGES.

In Albany, N. Y., Rev. Thomas Thurston to Miss Alice Gasking.

In Honolulu, Mr. Maurice Beckwith, of Honolulu, to Miss M. E. Skinner, of Keene, N. H.

In Pittsfield, Mass., Mr. Wm. R. Castle, of Honolulu, to Miss Ida Loury, of San Francisco.

In Honolulu, Mr. E. W. Jordan to Miss Owen.

In Koloa, Kauai, Mr. Wm. Waterhouse, of Honolulu, to Miss Melicent Philena Smith, of Koloa.

In Honolulu, Mr. Wm. Owen Smith, formerly of Koloa, Kauai, to Miss Minnie A. Hobron, of Honolulu.

In Honolulu, Mr. Chas. Thos. Gulick to Mrs. Sarepha A. Thompson.

In Oakland, Mr. L. C. Kelly to Miss Helen B. Whitney, of Honolulu.

BIRTHS.

In Honolulu, to Mrs. Jno. T. Waterhouse, jr., a son.

In Hilo, to Mrs. Ellen (Holden) Sisson, a daughter.

In Hilo, to Mrs. A. O. Forbes, a daughter.

In Lihue, Kauai, to Mrs. Paul Isenberg, a son.

In Honolulu, to Mrs. C. J. Lyons, a daughter.

In San Francisco, Cal., to Mrs. Chas. K. Clark, a son.

In Chicago, Ill., to Mrs. Albert B. Clark, a daughter.

In Honolulu, to Mrs. Juliet (Cooke) Atherton, a son.

In Honolulu, to Mrs. Wm. D. Alexander, a daughter.

In Bonabe, Micronesia, to Mrs. C. Rand, a daughter.

In Honolulu, to Mrs. Hiram Bingham, a son.

In Exeter, N. H., to Mrs. Mary (Anderson) Street, a daughter.

In Cleveland, Ohio, to Mrs. J. M. Whitney, a son.

In Lihue, Kauai, to Mrs. Sam'l. M. Wilcox, a son.

In Hilo, Hawaii, to Mrs. F. S. Lyman, a daughter.

In Oakland, Cal., to Mrs. Mary (Taylor) Keuegel, a son.

In Honolulu, to Mrs. S. (Rogers) Sunter, a daughter.

In Makawao, Maui, to Mrs. H. P. Baldwin, a son.

In Honolulu, to Mrs. Chas. M. Cooke, a son.

In Honolulu, to Mrs. A. F. Judd, a son.

In Honolulu, to Mrs. G. (Judd) Carter, a daughter.

DEATHS.

Already have we mentioned Death's doings among our ranks in missionary homes, but we have still more to record.

Four more precious Buds of Paradise have been culled by the Pale Reaper.

On the 3rd of September last the little son, whose name has been recorded in the list of "Births," gladdened the home of our Kauai cousins, the Isenbergs, but after a stay of three brief days, "he was not, for God took him."

On the 16th of the same month, "Little Willie," the darling of four months, was borne from the home of the Fyfes, after an illness of scarce twelve hours ; but by faith, his parents can say of him, "Safe in the arms of Jesus," and leave him there.

In San Francisco, the infant son of our cousin, R. M. Andrews, was taken almost as suddenly before he had filled his first year ; while C. S. Stewart, of San Francisco, writes of his little one who was suddenly taken away on the 1st of February by a violent death.

As we draw to a close, two aged mothers in Israel linger in the "Land of Beulah," and the light from the Celestial City falls on them daily.

With this tribute to the memory of the departed we leave our record for another hand to add the closing

lines and bid the Society a cordial aloha, hoping for a safe return in a few months.

M. A. CHAMBERLAIN,
Corr. Secretary.

April 29, 1876.

On the "first day of the week," May 14th, "Grandma Judd" awoke from a quiet sleep in Heaven.

E. L. D.

TAPITUEA, July 19, 1875.

To MISS M. A. CHAMBERLAIN,

Love, very much, to you and all your loved and excellent associates of the Society.

We two greatly love you all, ye good friends in your loving words and in the Salvation of Jesus Christ our Lord.

Concerning the work of the Lord, there are things to cause us to hope and things also to cause heaviness; things also to rejoice our hearts, and things in which we cannot rejoice. The work of the Lord goes on gradually. The night is not the victor to cover all with darkness, but the true ones, they are the ones who desire the light, even the torch of Salvation.

Regarding the Sabbath. It is observed in quietness, and work is forbidden on the Sabbath day. The number that gathers at one corner of the field is 300, and at another place below it is 80.

The Sabbath school is held at the close of the morning service, and the number of scholars is 80. The work of the school is committing to memory the seven daily verses from the "Ai o ka la" (Daily Food), and questions about God and also questions about the Bible, and they commit to memory with eagerness and are not lazy about it. In the afternoon meeting the work is with the church members and inquirers.

On Wednesday we have the prayer meeting in different villages. We do not hold it at one place only, and the work is for all, church members, seekers, and those who are repenting their sins.

The Friday meeting of the women is conducted by Mrs. Maria Kapu. The number of women who are friendly to that work is about 80; sometimes the number increases and some times it diminishes; all classes are embraced, church members, seekers and pagans. The women sustain this now, but formerly some of the women refused to go without their husbands, now they are willing to do so.

The number of church members of this church was 66, of these 60 are now in good standing, one is dead, and five have been cut off from fellowship. Some are awake and active in good things, and attend the preaching of the word of God without fear, and are prompt and ready to good works.

We have two school houses: one of these schools of 50 scholars is taught by J. Teraoi. Another of our schools numbers 120 pupils. This school is taught by myself and wife. Concerning J. Teraoi, he is the boy who lives with us, your child, in the supporting. We are now sending him to the Training School at Apai-ang, under Rev. H. J. Taylor; a good boy of a humble deportment. And I have secured another boy to live with us at the present time. You will learn more about Teraoi from Mr. J. E. Chamberlain, the delegate.

Concerning the captain of the Morning Star, he perhaps exceeds in some things all the good captains of the Morning Star. He is pleasant and exceeds in love to God beyond former captains of this vessel,—a captain who desires to talk with the Hawaiian Missionaries, and he has done a great deal to exhort and stir up the pagan people here, believing that the coming of our Lord Jesus Christ is near. He is a humble Christian and so is his wife. Many kindnesses have been shown us by this captain and the officers under him.

Unlike some of the captains he has not given us angry words nor spoken bad shameful language.

Concerning G. Leleo and family. They have moved to Apaiang, on account of the illness of Loe, his wife. The field of Nonoti is thus left destitute. There has been much sickness and death lately at Tapituea—a form of dysentery; about forty have died of this.

J. Teraoi sends his love to you and so does our new boy.

All the church members at Tapituea salute you with great love and so does Mrs Maria Kapu, my wife; and we close with the love of all, every one of us.

W. B. and MARIA KAPU.

MORNING STAR, Oct. 23, 1875.

MY DEAR COUSINS,—It seems a good time and place to speak of your kind and welcome donations to our Ponope “Board” of Missions. I am now on my return from Mortolok, where I have appropriated among our teachers your last appropriation, in the shape of cloth, axes, etc., etc., all of which were gratefully received, and will do good. As Mr. Chamberlain, your faithful and welcome delegate, has been with me in this visitation to our teachers, seen them at their homes and in their work, and knows something of the plans for spreading the Gospel from Ponope, I need not specify items of outlay. At home, on Ponope, there are six foreign natives in school, and two more are now on board, who look to us for clothes, board, and means for studying. These are fed by our Christians, and we find them in work, so that we can afford to clothe them pretty well in return for what they do for us. I also employ five native preachers and teachers on Ponope, who need now and then a few articles of dress, their congregations cannot well get for them. In my school, at Oua, we employ the best

pupils as teachers, and to encourage and reward them I find it well to give them occasionally a cheap article of dress. We are keeping four couples in the foreign field, three on the Mortolok and one on Pingilap. These on the Mortolok are well housed and fed by their people, their clothing and all helps to civilized life must come from us. The teachers on Pingilap are more independent, but still need to draw on us for some things. These workers take just what we have to give and appear perfectly satisfied. It is pleasant to give such faithful and self-sacrificing servants of the Master what we can, and I am very grateful for the liberal gifts by the Captain and lady and officers of the Morning Star, and your delegate, to supply the needs of these dear teachers. Our mate, Mr. Swinton, especially has been generous to them on this trip, and also the last. The generous donation from Hilo, through Dr. Coan, is very acceptable.

Our plan is to make our work self-supporting, and as extensive and rapid as may be. Our teachers and preachers will be able to make much of their own support while educating themselves, and subsequently. We do not think it good to lift them so much out of their native life as to make them antagonistic to the people for whom they labor, or expensive to us; yet we like to see them decently clad and housed, as to "set them up," as civilizers and leaders. It is our wish and plan to do this as much as possible within ourselves,—always gratefully accepting and using such donations as the Lord sends us through all who love the work in these Islands. We have spoken of our work in propagating the Gospel to some of our friends in the States, and already we hear of contributions in the shape of clothing, dishes, etc., to be sent. If there should be responses to these suggestions for aid, our plans must prove good. So far our hearts are cheered by the good accomplished, and our purses not exhausted by drafts upon our treasurer.

Many thanks for your generous gifts,—you are feeding the hungry, literally clothing the naked, and saving the dying, and surely you will have your reward. I am very happy to have such fields to report; and our delegate will be able to give you an inside view of our methods and success in working this field. We are expecting to extend our operations soon; we have teachers preparing for the Hogolu and Jap.

A. A. STURGES.

BUTARITARI, Dec. 21, 1875.

MISS MARTHA A. CHAMBERLAIN,

*Corr. Secretary of the H. M. C. Society,
in Honolulu.*

Great love to you and to all the Mission Children Society. We have received your letter, written to us all jointly, and here it lies before me on the writing desk. We have seen all the thoughts written inside, and our love swells ("ua hu no ke aloha"), for all your kind works that you have taken up amongst us; it is a work indeed like that of Christ our Lord in His Spirit. The children of this land are debtors to your kindness. But if they shall yet bring forth the fruits of the Spirit you will be rewarded for your care of them. The tree is known by its fruits. These children that live with me, have gained some knowledge and skill in book learning and in work, and they live here doing right and in gentleness. But Shem Nakaities, the boy we all thought so much of, (this is the lad of whom Mr. Bingham and Mr. Maka have often written us), was out of his mind, or crazy like, and we have sent him away to return to his friends, where perhaps he may recover. The three remaining children dwell with us, doing well.

I beg of you in your prayers to entreat the Lord for all these wandering children of the Gilbert Islands; very deep is their lost state, with no desire for the things which are the life of the soul, or for the things which are right in this life.

Here am I, a laborer in this vine-yard of the Lord, on the North side of Butaritari. A church was established here during the last year, of 70 or more church members, and a Sabbath School also. There are two day schools and two sabbath schools in the field: about half of the people attend the Sabbath school, but many of the people and of the children are wild wandering ones. Let your hearts be filled with prayer for these pagans.

One thing more. Give our love to all the missionary children in your Association, and give them the love of these three children who dwell with us, Tito, Julia and Nei Kabobenai.

I must close. The love of our Lord be with you all.

I remain,

R. MAKĀ.

**Treasurer's Report
of the Hawaiian Mission Children's Society,
FOR THE YEAR ENDING JUNE 10TH, 1876.**

RECEIPTS.

Amount of collection at twelve monthly meetings.....	224 00
Amount received on pledges, as per list.....	182 75
Amount of collection at Annual Meeting, 1876.....	38 45
	445 20
Amount of thirty-four Life Memberships.....	340 00
Amount of forty-three Annual Memberships.....	43 00
	383 00

CASH CONTRIBUTIONS.
OAHU.

From H. A. P. Carter.....	25 00
" Mrs Sybil A. Carter.....	20 00
" P. C Jones, Jr.....	25 00
" A Cousin in Honolulu.....	10 00
" A Friend.....	00 50
" Mrs. J. F. Pogue	5 00
	85 50

HAWAII.

From a Friend.....	25 00
" Cousins and Friends in Hilo.....	50 00
" A Friend.....	20 00
" George L. Bond.....	6 00
" Miss L. Ingraham.....	5 00
" J. D. Paris, Jr.....	5 00
	111 00

MAUI.

From Rev. S. E. Bishop and family.....	25 00
" Rev. C. B. Andrews and family.....	25 00
" W. H. Bailey.....	10 00
" Miss H. E. Carpenter.....	10 00
" F. L. Clarke.....	5 00
	75 00

KAUAI.

From Ellen Johnson.....	5 00
" G. N. Wilcox.....	37 50
" Paul Isenberg.....	25 00
" Cousins on Kauai	10 00
	77 50

UNITED STATES.

From Miss Anna McCully.....	3 00
" Miss S. B. Small, Pen.....	5 00
" Professor F. P. Brewer.....	1 42
	9 42

From Rev. J. F. Whitney and family, Eben, avails of shells sold by the Society.....	12 50
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Actual receipts for the year.....	\$1,199 12
Balance brought forward from last year.....	38 83
Amount borrowed Dec. 23, 1875.....	250 00
	288 83

Total avails for the year.....	\$1,487 95
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DISBURSEMENTS.

Paid Associate Principals of Kawaiahao Seminary.....	500 00
" for education of children of Hawaiian Ministers and Missionaries in Kawaiahao Seminary.....	100 00
" Waialua Seminary.....	100 00
" East Maui Female Seminary.....	100 00
" Haleakala Boy's B. School	150 00
" Kohala Seminary.....	12 50
	462 50
Paid for education of heathen children in Micronesia.....	100 00
" for printing 300 circulars.....	8 00
" for postage on Reports and circulars.....	17 22
" for binding 4 vols. Maile Wreath.....	5 00
" for paper for Maile Wreath.....	2 25
" for printing 500 23rd Annual Reports.....	114 50
" for postage and envelopes.....	4 25
" for printing last circular letter.....	8 00
" for copying and circulating Maile Wreath	4 00
	163 22

Actual expenses for the year.....	\$1,225 72
For back amount borrowed Dec. 23, 1875.....	250 00
Balance of cash on hand to new account.....	12 23
	262 23
	\$1,487 95

Audited and found correct, GEO. H. DOLE, Pres.

The permanent fund which was established by our cousin, E. C. Bond, of Kohala, in May, 1875, has been drawing interest since that time, and, with interest added, it now amounts to \$545.00.

As we are hoping soon to feel the benefits of the Reciprocity Treaty with the United States, we hope that members of this Society will be able, and feel inclined to add to this Fund during the coming year, so that it may soon reach the sum of \$2,000, when the interest can be used for the purposes of the Society.

According to a vote of the Society, the Treasurer has opened a list where members may enter their names, with the amounts which they are willing to contribute to the treasury monthly, and these amounts can be paid to the Treasurer either quarterly or monthly. Forty names have already been placed on this book, and, as will be seen in the report above, \$182 75 has been received from this source.

Although the amount realized from collections at Monthly Meetings this year is about \$80 less than it was last year, yet, by adding the amount collected on the list, we have a gain of one hundred dollars, which we consider a permanent one. The object of this new step is to secure more *systematic benevolence* among our members, and induce many to give who are always willing enough to do so, but who may not be able to attend the meetings regularly, or who may not remember to come prepared to give.

Although the duties of the Treasurer are considerably increased by the plan adopted, he is glad to do it for the benefit of the Society. His work would be much lighter if the members would not wait to be called upon by him.

I will not close this Report without stating that one item, in our appropriation for the year just closed, has not been paid. I refer to the salary of Kauwealoha. The \$150 pledged to the Hawaiian Board, for his support, has not been raised for two years, and as his

salary is assured and paid by that Board in any event, our Board has decided to drop the name from our list of appropriations.

Respectfully submitted,

W.M. W. HALL, *Treasurer.*

Honolulu, June 10, 1876.

Address of the Retiring President.

Fellow Cousins and Friends: It has been a characteristic of man from the earliest ages, not only to believe that he is right in matters of religion and philosophy, and in the various tenets and customs which he may chance to observe, but to insist that all his fellow men who differ from him are wrong, and, as has frequently been the case, should be coerced from their errors.

In a large proportion of the wars which have desolated the earth, while conquest and national aggrandisement have generally been the true motives, a suppression of error, and a dissemination of religion has been the avowed object. Men have ever been active in their efforts to set others right, and in their zeal have very frequently infringed upon personal liberty. It is only within the last few hundred years that men's consciences have been acknowledged to be outside of the realm of authority exercised by earthly potentates. The time has been when the Sovereign claimed the privilege, not only of taxing the subject and prescribing what he should eat and drink and wear, but of regulating belief by arbitrary enactment; and thousands and tens of thousands have been the lives which have been forfeited in behalf of the universal and innate principle that mental liberty is superior to all human law.

The axiom which is now embodied in the Bill of

Rights of the more enlightened nations, that "all men are free to worship God according to the articles of their own consciences," was not a spontaneous discovery, but it is a truth which has crystalized from the seas of blood, which, during the long ages of the past, have been poured out by dominant intolerance. It is one of the mile-stones on the highway of human progress, and indicates that mankind is making a sensible advance toward that state of liberty of which the poets dream. That millennial period when education and Christianity shall have yielded their legitimate fruits, and man shall love and reverence his fellow-man for the majesty of the god-like qualities with which each human soul shall be illumined.

Why should we not be tolerant of the opinions of our fellow-men? Who of us is certain that truth is on our side? What is truth? This question was put by Pilate, the Roman Governor to Jesus, more than eighteen centuries ago. It was not answered then, and it has not been answered since, nor is it likely that any mortal man will ever be competent to answer it. As the ages roll by, and knowledge increases, man feels less and less disposed to dogmatize. As his intellect expands and his mind becomes stored with the long concealed secrets of science and philosophy, his modesty grows in a corresponding ratio. The individual now who has the effrontry to stand before the world and say that he knows himself to be right, is at once marked down a fool. Yet there are many fools left, and honest ones too. Men, who from the narrowness of their education, perhaps, feel sure that they are right on certain points, and consequently, that all who disagree with them are wrong; and such a conclusion from their standpoint is perfectly natural. But when one not only says that others hold wrong beliefs, but goes to work to set them right by any of the various forms of persecution not yet obsolete, which power and influence give to men, we have a somewhat refined

restoration of the obdurate, stupid mediæval despot, who was without confidence in his own faith, and fearful lest it be unable to hold its own before free opinion and that its overthrow carry him down with it.

Froude says, "there is, attaching to all propositions, one important condition—that they are either true or false ; and it is noticeable that religious people reveal unconsciously in their way of speaking a misgiving that the ground is insecure under them. We do not mean, of course, that they knowingly maintain what they believe may possibly be a mistake ; but whatever persuasion they belong to, they do not talk about truth, but they talk about *the truth* ; *the truth* being the doctrine which for various reasons they each prefer. Truth exists independently of them. It is searched for by observation and reason. It is tested by evidence. There is a more and a less in the degree to which men are able to arrive at it. On the other hand for *the truth* the believer has the testimony of his heart. It suits his spiritual instincts ; it answers his spiritual desires. There is no "perhaps" about it ; no balancing of argument. Catholics, Anglicans, Protestants, are each absolutely certain that they are right. God, it would seem, makes truth ; men make *the truth* ; which, more or less, approaches to the other, but is not identical with it. If it were not so, these different bodies, instead of quarreling, would agree."

As long as our authorities are fallible humanity, we must exercise tolerance, or often be guilty of injustice. To be sure the Roman Catholic avers that his church of which the Pope is the earthly head and exponent, is an infallible and unerring authority ; but history grimly points back at a long series of unsanctified deeds done under the commission of that authority, and many of us feel compelled to reject it. And Protestants, while holding that the Bible contains an infallible rule of faith, indulge in exegetical contentions, even on points

regarded as most essential, and are consequently divided into numerous denominations, which too frequently forget to unite in the great work of making the world happier and better, in their anxiety to prove each others doctrines erroneous.

A most profound thinker says "we ought to be just as tolerant of an imperfect creed as we are of an imperfect practice. Everything which can be urged in excuse for the latter, may also be pleaded for the former. If the ways to Christian action is beset by corrupt habits and misleading passions, the path to Christian truth is overgrown with prejudices, and strewn with fallen theories, and rotting systems which hide it from our view. It is quite as hard to think rightly, as it is to act rightly, or even to feel rightly. And as all allow that an error is a less culpable thing than a crime or a vicious passion, it is monstrous that it should be more severely punished; it is monstrous that Christ, who was called the friend of publicans and sinners, should be represented as the pitiless enemy of bewildered seekers of truth. How could men have been guilty of such an inconsistency? By speaking of what they do not understand. Men in general do not understand or appreciate the difficulty of finding truth. All men must act, and therefore all men learn in some degree how difficult it is to act rightly. But all men are not compelled to make an independent search for truth, and those who voluntarily undertake to do so are always few. They ought, indeed, to find pity and charity when they fail, for their undertaking is full of hazard, and in the course of it they are too apt to leave friends and companions behind them, and when they succeed, they bring back glorious spoils for those who remain at home criticising them. But they cannot expect such charity, for the hazards and difficulties of the undertaking are known to themselves alone. To the world at large it seems quite easy to find truth, and inexcusable to miss it. And no wonder.

For by finding truth they mean only learning by rote the maxims current around them."

But it is not tolerance of opinion alone that I advocate. We should be tolerant of the lapses of our fellowmen from virtue, of their indulgence in vice, for the reason that sin is to a great extent, perhaps wholly, a moral disease, which is handed down from father to son, in the same way that insanity and many other forms of physical disease are transmitted; or it is the result of contaminating influences and associations, or of an improper education. It is only of late that this matter has attracted much attention, although Plato expressed the opinion that the wicked owe their wickedness to their education and their organization, so that not they but their parents and instructors should be blamed for their misdeeds. But up to the present time it has not yielded such perfect fruits in our treatment of criminals and wrong-doers as might have been expected.

Is there not a common tendency in us to congratulate ourselves, and secretly at least, to give ourselves credit for being more virtuous and less depraved than others of our fellowmen? We may not express our satisfaction at our imagined superiority with the ostentation of the Pharisee, but do we not perhaps more frequently than we would like to acknowledge, entertain the sentiment with a good deal of self-complacency, when the fact of the matter is we cannot thank ourselves one iota for being what we are. Do we possess full control over our passions; are we able to resist temptation to heinous sin; are we less exposed to temptation than some; have we well balanced minds; are our instincts pure; to whom are we indebted for these blessings? Surely not to ourselves. No man can calculate or comprehend the myriads of influences, many of them having their origin far away in the past, which have combined to make him what he is. And this is as true of the vicious as of the virtuous.

A recent work contains the following passage : " It is certain that lunatics and criminals are as much manufactured articles, as are steam engines and calico-printing machines, only the process of the organic manufactory are so complete that we are not able to follow them. They are neither accidents nor anomalies in the universe, but come by law, and testify to causality ; and it is the business of science to find what the causes are, and by what laws they work. There is nothing accidental, nothing supernatural, in the impulse to do right, or the impulse to do wrong ; both come by inheritance or education, and science can no more rest content with the explanation which attributes one to the grace of Heaven, and the other to the malice of the devil, than it could rest content with the explanation of insanity as a possession by the devil."

We should combat sin and error wherever it is found, and in whatever guise it may show itself, but Heaven forbid that we confound the *sinner* with the *sin*. The former is our brother whom we should treat with a tender sympathy, and assist with words and deeds inspired by charity, always remembering that we ourselves, with the same innate tendencies, and the same associations, would be no better than he. Remembering also that to comfort, and relieve, and elevate, is our duty ; but to judge, and to condemn, is the prerogative of Him alone who is able to estimate those mysterious influences with which the life of the individual is invested.

I think it especially true that in the case of the Hawaiians we are too prone to thoughtless and uncharitable condemnation. When we reflect upon their moral and social condition but two generations ago, the only matter of surprise can be the vast improvement which has been effected in that short period. It is a gigantic task for a nation to undertake to lay aside the habits, and superstitions, and beliefs which have grown up

with it, and become a part, as it were, of its very life, and it cannot be speedily accomplished. The Hawaiian of to-day has his peculiar faults, like the rest of us, but when we measure him, not by an Anglo-Saxon standard, but as we ought—by comparison with his fathers, we find that he stands head and shoulders above them in morality, and intelligence, and virtue. Hereditary vices and weaknesses cannot be conquered and subdued by any nation on earth in two generations or in three, and we should be sincerely thankful that the Hawaiian race have been able to gain any victory, even though it be a small one, over themselves.

Let us as fellow-workers in this little corner of the great harvest-field, remember that all men are our brothers, that those who are most beset by temptations or weakened by evil inheritance, those who have sinned the worst, those who have fallen the lowest are most in need of our helping hands and loving sympathy; and let us remember also that all, however their beliefs may differ from ours, who are seeking to save men's bodies and souls for love's sake, are working with us for one and the same Master, even for Him who is Truth.

Constitution and By-Laws of the Hawaiian Mission Children's Society.

PREAMBLE.

WE, the Children of the American Protestant Mission to the Hawaiian Islands, desiring to promote the cause of Gospel Missions, as well as to strengthen

the bond of union that naturally exists amongst us, do hereby organize ourselves into a Social Missionary Society, under the following Constitution and By-Laws :

CONSTITUTION.

ARTICLE 1. This Society shall be called "THE HAWAIIAN MISSION CHILDREN'S SOCIETY."

ART. 2. The design of this Society is to cherish and promote union among its members, to cultivate in them an active missionary spirit, to stir them up to good works, and more especially to assist in the support of Christian Missions.

ART. 3. The Officers of the Society shall be a President, Vice-President, Recording Secretary, Corresponding Secretary, and Treasurer, all of whom shall be elected by ballot at the Annual Meeting of the Society, to hold office for one year. Female members of the Society are eligible equally with the male to any of these offices.

ART. 4. No one is eligible to fill the office of President for two consecutive years.

ART. 5. At each Annual Meeting of the Society, two members shall be chosen by ballot, who, together with the officers mentioned in Article 3, and such members as may be chosen by the Auxiliary Societies in accordance with Article 9, shall constitute a Board of Managers, whose duty it shall be to have the general superintendence of the business of the Society, and who shall hold office for one year.

ART. 6. Any descendant of those who are, or have been members of the American Protestant Mission to these Islands, and the descendants of all those admitted into the Society in accordance with Article 7, are entitled to join the Society by paying into the Treasury the sum of one dollar annually, which shall constitute

one an Annual Member, or paying at any one time the sum of ten dollars, which shall constitute one a Life Member.

ART. 7. Any person not included in the 6th Article, may be permitted to join the Society upon the same terms with those who are, by the consent of the Board of Managers, approved by a two-thirds vote of the members present at any regular meeting of the Society.

ART. 8. Any number of Life Members, resident elsewhere than in Honolulu, pledging not less than \$25 annually to the Treasury of this Society, may form an "Auxiliary," (to consist of Annual and Life Members of the Society,) by the appointment of such officers, and the making of such regulations as they may wish, provided, however, all be done in conformity with Article 2 of this Constitution.

ART. 9. Any Auxiliary Society, pledging not less than \$100 per annum, shall be entitled to elect annually one member of the Board of Managers of the Parent Society, to hold office one year from its Annual Meeting.

ART. 10. Any person may be admitted as an Honorary Member of the Society by consent of a majority of the Board of Managers, approved by a two-thirds vote of the members present at any regular meeting of the Society.

ART. 11. Any member may appeal from any action of the Board of Managers to the Society, at any regular meeting. If the appeal is seconded, such action may be reversed by a majority vote of the members present.

ART. 12. The Society shall hold a regular meeting on such a Saturday evening of each month as it may approve, and an Annual Meeting in May or June.

ART. 13. Each member shall receive a certificate of

membership in the following form, to be signed by the President and countersigned by the Treasurer:

Behold how good and how pleasant it is for brothers to dwell together in unity.—Ps. cxxiii : 1.

This may Certify that

Having paid the sum of Dollars into the Treasury, is a Member of the

Hawaiian Mission Children's Society

HONOLULU, 18....

[Signed.]

President.

Treasurer.

Go ye into all the world and preach the Gospel to every creature.—MARK xvi: 15.

One generation passeth away and another cometh,
but the earth abideth forever.—ECCL. i: 5.

Charity unpartial long and ls land; ls not easily
provoked, and thinketh no evil.—Col. iii: 3.

ART. 14. Alterations in, or additions to, this Constitution, may be made at the Annual Meeting, by a vote of three-fourths of the members present, such alterations or additions having been handed in, in writing, at the previous meeting by the Board of Managers, or any member of the Society.

BY - L A W S .

ARTICLE I.—OF THE OFFICERS.

SECTION 1. The President shall preside over the meetings of the Society ; deliver an address before the Society at its Annual Meeting, upon vacating his office ; appoint all committees ; sign all certificates of membership ; arrange the programme of exercises for each regular meeting, consulting with the Chairman of the various committees ; and he may convene the Society

to Special Meeting at his discretion. He shall also be "ex officio" President of the Board of Managers.

SEC. 2. The Vice-President shall audit the Annual Report of the Treasurer, and perform all the duties of the President in case of his absence.

SEC. 3. It shall be the duty of the Recording Secretary to keep a record of the proceedings of the Society at its several meetings, and make out an abstract report of the proceedings of the Society, during his term of office, at its Annual Meeting. He shall also be "ex officio" Secretary of the Board of Managers; and shall furnish the Treasurer with a certified copy of every order on the Treasury authorized by the Board.

SEC. 4. The Corresponding Secretary shall carry on the correspondence of the Society at home and abroad; take charge of the books and papers of the Society, among which shall be included all reports and essays read before the Society, and report at its Annual Meeting.

SEC. 5. The Treasurer shall receive and safely keep all moneys belonging to the Society; pay over such moneys as may be directed from time to time by the Board of Managers, for the purpose of defraying such expenses as shall have been incurred by their order, such order having the signature of the Recording Secretary; shall countersign all certificates of membership; and shall, at the Annual Meeting of the Society, present an accurate statement of the receipts and disbursements of the Society during the year.

ARTICLE II.—OF THE BOARD OF MANAGERS.

SECTION 1. It shall be the duty of the Board of Managers to superintend all business transactions of the Society, not otherwise provided for by in the Constitution, and to keep full and correct minutes of all its own proceedings.

Sec. 2. Any member of the Society desiring to bring any business before the Board of Managers, shall

make known such business in a written application to some member of the Board, who shall lay it before the Board, for their action thereon.

SEC. 3. The Board shall decide upon all applications for membership under Articles 7 and 10 of the Constitution, and also upon the disposition of the funds of the Society.

SEC. 4. The minutes of the Board shall be read before the Society, at each regular meeting, for acceptance and adoption.

SEC. 5. Any vacancies occurring in the Board of Managers by death, or otherwise, shall be refilled by regular election of the Society, at the earliest succeeding meeting.

SEC. 6. The regular meetings of the Board shall be held at such time as the Board may determine, within seven days immediately preceding the regular meeting of the Society. The Secretary of the Board shall note the members present at each.

SEC. 7. Special meetings of the Board may be called by the President at his discretion, or at the request of three members thereof.

SEC. 8. A majority of the members resident in Honolulu shall constitute a working quorum of the Board.

ARTICLE III.

The members of the Society are bound to attend the regular meetings of the Society, as far as may be possible; to perform all such duties as may from time to time be assigned to them; to collect all information that may be useful or interesting to the Society, and at each regular meeting contribute to the funds of the Society, according to their generosity and means.

ARTICLE IV.

The regular monthly meeting of the Society shall be opened by prayer and singing; the minutes of the last meeting shall be read by the Recording Secretary; the

minutes of the Board of Managers shall then be read and acted upon ; a collection shall be taken up by the Treasurer ; the entertainment provided for in Art. 5 shall then be in order ; next shall follow miscellaneous business ; after which the meeting shall be closed by singing.

The monthly meetings of the Society shall be open to such guests as any of the members may invite as being in sympathy with the Society and its objects.

ARTICLE V.

There shall be a Committee of Three on Music, who shall be chosen quarterly, to aid in providing for the profitable entertainment of each monthly meeting.

There shall be a Committee of Four, consisting of two ladies and two gentlemen, to be elected every four months, to conduct a monthly paper, the purpose of which shall be to develop more fully the intellectual resources of the Society, and add to the missionary interest of each monthly meeting.

There shall be a Committee of two, to be appointed annually, whose duty it shall be to take the Mail Wreaths, after they are read, and attend to their circulation over the Islands, and subsequently to binding them in proper form, and be responsible for their safe keeping.

ARTICLE VI.—RULES OF ORDER.

SECTION 1. In miscellaneous business, no one shall speak more than five minutes at a time without permission from the Society.

SEC. 2. In all other points of order, the presiding officer shall be guided by the rules laid down in Cushing's Manual.

ARTICLE VII.

These By-Laws may be altered or annulled by a vote of two-thirds of the members present at any regular meeting, notice of each amendment having been given at the meeting next preceding.

HONORARY MEMBERS.

NOT OF THE HAWAIIAN MISSION.

Rev. E. T. Doane,	Kobe, Japan.
Mrs. Sarah W. Doane,*	
Mrs. Clara S. Doane,	Kobe, Japan.
Rev. Dr. William Goodell,*	
Rev. R. W. Logan,	Ponape, Caroline Islands.
Mrs. Mary E. Logan,	" " "
Rev. G. Pierson,	Adel, Iowa.
Mrs. N. A. Pierson,	" " "
Mr. Frank Rand,	Ponape, Caroline Islands.
Mrs. Carrie F. Rand,	" " "
Rev. B. G. Snow,	Ebon, Marshall Islands.
Mrs. Lydia V. Snow,	" " "
Rev. A. A. Sturges,	Ponape, Caroline Islands.
Mrs. Susan M. Sturges,	" " "
Rev. H. J. Taylor,	Apaiang, Gilbert Islands.
Mrs. Julia A. Taylor,*	
Rev. Joel F. Whitney,	Ebon, Marshall Islands.
Mrs. Louisa M. Whitney.	" " "

LIFE MEMBERS.

Adams, Anna H.†	Boston, Massachusetts.
Aea, Hezekiah	Makawao, Maui.
Aea, Rachel*	
Alexander, W. D.	Punahou, Oahu.
Alexander, Mrs. A. (Baldwin)	" "
Alexander, W. D., jr.	" "
Alexander, Arthur C.	" "
Alexander, Henry E. M.	" "
Alexander, Mary C.	" "
Alexander, Agnes Baldwin	" "
Alexander, Rev. James M.	Haiku, Maui.
Alexander, Mrs. M. (Webster)	" "
Alexander, Frank A.	" "
Alexander, Samuel T.	" "
Alexander, Mrs. M. (Cooke)	" "
Alexander, Juliette	" "
Alexander, Annie	" "
Alexander, W. McKinney	" "
Alexander, Henry M.	Makawao, Maui.

* Deceased. † Member of Ladies' Society of Essex St. Church, Boston.

Alexander, Mary J.	Wailuku, Maui.
Alexander, Charles H.	Haiku, Maui.
Alexander, Lottie E.	San Francisco, Cal.
Andrews, Lorrin, jr.*	" " "
Andrews, Robert W.	Waialua, Oahu.
Andrews, Samuel	Clifton, Staten Island.
Andrews, William	" " "
Andrews, Mrs. A. (Oscanyan)	Mich. Univer., Ann Harbor.
Andrews, Samuel C.	" " "
Andrews, Lucy C.	" " "
Andrews, Fanny P.*	Makawao, Maui.
Andrews, Lorrin	Mich. Univer., Ann Harbor
Andrews, Luella Lee	Makawao, Maui
Andrews, Florence N.	Med. Coll. Detroit, Mich.
Andrews, Dr. George P.	New York City
Armstrong, William N.	Hampton Institute.
Armstrong, Gen. Sam'l C.	San Francisco, Cal.
Armstrong, Mary J. C.	" "
Armstrong, Amelia	Honolulu, Oahu.
Atherton, Joseph B.	" "
Atherton, Mrs. J. (Cooke)	" "
Atherton, Charles H.	" "
Atherton, Mary Cushing	" "
Atherton, Benjamin H.	" "
Atherton, Caroline F.	Readville, Mass.
Atwater, William	Lahaina, Maui.
Atwater, Mrs. E. (Baldwin)	" "
Austin, Stafford L.	Onomea, Hawaii.
Austin, Mrs. C. H. (Clark)	" "
Austin, Franklin H.	" "
Austin, Herbert C.	Punahou College.
Austin, Benjamin H.	" "
Banning, Mrs. C. (Armstrong)	Honolulu, Oahu.
Banning, Fritz	" "
Banning, Richard Armstrong*	
Bailey, Edward H.	Kahului, Maui.
Bailey, Horatio B.	Wailuku, Maui.
Bailey, W. H.	" "
Bailey, Mrs. Annie (Hobron)	" "
Bailey, Minnie Hobron	" "
Bailey, Wm. H. jr..	" "

* Deceased.

Bailey, James C.	Wailuku, Maui.
Bailey, Charles A.	" "
Baldwin, D. Dwight	LahainaLuna, Maui.
Baldwin, Mrs. L. (Morris)	" "
Baldwin, Lilian C.	" "
Baldwin, Erdmann D.	" "
Baldwin, Charles W.	" "
Baldwin, Lincoln Mansfield	" "
Baldwin, Winnifred Morris	" "
Baldwin, Benjamin D.	" "
Baldwin, William A.	" "
Baldwin, Nathaniel H.	" "
Baldwin, Charles F.	Makawao, Maui.
Baldwin, Henry P.	" "
Baldwin, Mrs. E. (Alexander)	" "
Baldwin, Henry A.	" "
Baldwin, Maud M.	" "
Baldwin, William D.	" "
Baldwin, Samuel E.*	
Baldwin, Willie Dane	West Groton, New York.
Bartlett, George L.	Oakland, California.
Beardsley, Grove S., M. D.	U. S. N., cruising.
Beckwith, Rev. E. G.	Waterbury, Conn.
Beckwith, Mrs. C. P. (Armstrong)	" "
Beckwith, Frank A.	Waterbury, Conn.
Beckwith, George E.	Haiku, Maui.
Beckwith, Mrs. H. (Goodale)	" "
Bean, Lydia Shipley	West Branch, Iowa.
Benfield, Marcus*	
Benfield, Mrs. M. (Thurston)	Honolulu, Ouhu.
Benfield, Eric Lex*	
Benfield, Lillie	" "
Benfield, Clara	" "
Benfield, Ida	" "
Bicknell, Mrs. Ellen (Bond)	Waipio, Hawaii.
Bicknell, James, jr.	" "
Bindt, Mrs. L. (Johnson)	Koloa, Kauai.
Bindt, Julia Lois	" "
Bindt, Bertha Frances	" "
Bingham, Rev. Hiram	Honolulu.
Bingham, Mrs. C. (Brewster)	"

* Deceased.

Bingham, Hiram, 3rd.	Honolulu, Oahu.
Bingham, Elizabeth K.	Kawaiahao Sem., Hon.
Bishop, Rev. Sereno E.	Lahainaluna, Maui.
Bishop, Mrs. C. (Sessions)	" " "
Bishop, Edward F.*	Oahu College.
Bishop, John Sessions	Lahainaluna, Mani.
Bishop, Elizabeth Delia	Missionary, Innsbruck, Tyrol.
Bissell, Rev. E. C.	" " "
Bissell, Mrs. E. C.	Kohala, Hawaii.
Bond, George S.	Traveling
Bond, E. Cornelius	Kohala, Hawaii.
Bond, T. Spencer	Yale College.
Bond, William Lee	Exeter, N. H.
Bond, Benjamin D.	Traveling
Bond, Caroline S.	Punahou College.
Bond, Abbie Steele	Kohala, Hawaii.
Bond, Julia P.	Geneva, N. Y.
Boyd, Elizabeth Scott	Columbia, S. C.
Brewer, Prof. Fisk B.	" "
Brewer, Mrs. J. (Richards)	" "
Brewer, Ellen R.	" "
Brewer, Mary E.	" "
Brewer, Grace Lyman	" "
Brown, Louisa J.†	Boston, Mass.
Oarpenter, Helen E.	East Maui Seminary.
Carter, H. A. P.	Honolulu, Oahu.
Carter, Mrs. S. A. (Judd)	" "
Carter, Frances Isabel	" "
Carter, Charles L.	" "
Carter, George R.	" "
Carter, Agnes	" "
Carter, Sibyl Augusta*	" "
Carter, Charlotte A.	" "
Carter, Mary N.	" "
Carter, Rachel A.	" "
Carter, Joseph O., jr.	" "
Carter, Sarah M.	" "
Castle, C. Alfred*	" "
Castle, Mrs. C. E. (Coleman)	" "
Castle, Mary Eloise	" "
Castle, H. Ethelwin Alfred	" "

* Deceased. † Member of Ladies' Society of Essex St. Church, Boston.

Castle, William R.	Honolulu, Oahu.
Castle, Ida (Lowrey)	" "
Castle, George P.	" "
Castle, James B.	" "
Castle, Caroline D.	" "
Castle, Helen K.	" "
Castle, Henry N.	" "
Chamberlain, Warren	" "
Chamberlain, Mrs. C. (Wright)	" "
Chamberlain, Allie M.*	
Chamberlain, Henry H.	" "
Chamberlain, Helen S.	" "
Chamberlain, Horace W.	" "
Chamberlain, Wm. W.	" "
Chamberlain, J. Evarts	" "
Chamberlain, Martha A.	Traveling.
Chamberlain, Rev. J. P.	Belmont, Wisconsin.
Chamberlain, Mrs. H. (Light-body)	" "
Chamberlain, John Evarts	" "
Chamberlain, Helen Maria	" "
Chamberlain, Levi	Waialua, Oahu.
Chapin, Elizabeth D.	Winchester, Mass.
Church, E. P.	Traveling.
Church, Mrs. F. L.	"
Clark, Alvah K.	San Francisco, Cal.
Clark, Mrs. H. E.*	
Clark, Mary H.*	
Clark, Arthur M.*	
Clark, Charles K.	Oakland, Cal.
Clark, Mrs. H. (Howell)	" "
Clark, Fred, Howell	" "
Clark, Albert B., D.D.S.	Chicago, Illinois.
Clark, Sarah (Hamlin)	" "
Clark, Prof. William S.	Amherst, Mass.
Clark, Mrs. H. (Richards)	" "
Coan, T. Muuson, M.D.	New York City.
Coan, Harriet F.	Traveling.
Coan, Sarah E.	New York City.
Coan, Limer	Pino, California.
Coanam . L. (Bingham)	Hilo, Hawaii.
Colghan, Gracie A.	Honolulu, Oahu.

* Secularised.

Coleman, Mrs. Hattie (Castle)	Honolulu, Oahu.
Conde, Rev. Samuel Lee	Troy, Penn.
Conde, Paulina	Beloit, Wisconsin.
Conde, Charles	" "
Conde, Henry	" "
Conde, Lucy	" "
Conde, Mary*	
Cooke, Joseph P.	Honolulu.
Cooke, Mrs. E. (Wilder)	"
Cooke, Joseph P., jr.	Honolulu, Oahu.
Cooke, Grace M.	" "
Cooke, Wm. Gardiner	" "
Cooke, Mary A.	Singing in U. S.
Cooke, Charles M.	Honolulu, Oahu.
Cooke, Mrs. Anna C. (Rice)	" "
Cooke, Charles M., jr.	" "
Cooke, A. Francis	" "
Cooke, Clarence W.	Oberlin, Ohio.
Corwin, John Howard	Williams College, Mass.
Corwin, C. Sophia	Jamestown, N. Y.
Corwin, Charles A.	" "
Corwin, Cecil S.	" "
Corwin, Arthur Mills	" "
Crocker, Lillie Moseley	Union City, Mich.
Damon, Samuel M.—	Honolulu, Oahu.
Damon, Mrs. H. (Baldwin)	" "
Damon, Samuel Ed.	" "
Damon, Edward C.	" "
Damon, Francis W.	" "
Damon, William F.	" "
Dibble, Seymour H.	Washington, D. C.
Dickson, Joshua G.	Honolulu, Oahu.
Dickson, Mrs. L. (Judd)	" "
Dickson, Sarah C.	" "
Dickson, Hessie Judd	" "
Dickson, Laura F.	" "
Dickson, Helen A.	" "
Dickson, Hester L.	" "
Dickson, Mrs. B. (Holden)	" "
Dickson, Mrs. S. (Conde)	Philadelphia, Penn.
Dickie, Mrs. A. (Alexander)	Haiku, Maui.

* Deceased.

Dillingham, Benjamin F.	Honolulu, Oahu.
Dillingham, Mrs. E. (Smith)	" "
Dillingham, Mary Emma	" "
Dillingham, Charles A.*	" "
Dillingham, Walter F.	" "
Dimond, W. H.	San Francisco, Cal.
Dimond, Mrs E. (Waterhouse)*	
Dimond, William W.	Honolulu, Oahu.
Dimond, Mrs. Nellie (Gray)	San Francisco, Cal.
Dimond, Edwin R.	" "
Dimond, Eleanor Sophia	" "
Dimond, Mary Gray	" "
Dimond, Edwin Hall	China.
Dole, George H.	Honolulu, Oahu.
Dole, Mrs. Clara (Rowell)	" "
Dole, Walter Sanford	" "
Dole, William Herbert	" "
Dole, Marion Foster	" "
Dole, Sanford B.	" "
Dole, Mrs. Anna P. (Cate)	" "
Dole, Mary	Hallowell, Me,
Doane, Edward W.	Oberlin, Ohio.
Eckley, Miss M. L.	" . "
Eells, Nellie	Oakland, Cal.
Ellis, Frances E.†	Boston, Mass.
Ellis, Hattie	Honolulu, Oahu.
Emerson, Samuel N.	Waialua, Oahu.
Emerson, Nathaniel, M. D.	New York City.
Emerson, Justin E., M. D.	Kalamazoo, Michigan.
Emerson, Joseph S.	Cambridgeport, Mass.
Emerson, Rev. Oliver P.	Alleghany, Penn.
Emerson, Sophia E.	Waialua, Oahu.
Flaxman, Margaret	Lowescroft, England.
Forbes, Rev. Anderson O.	Hilo, Hawaii.
Forbes, Mrs. M. (Chamberlain)	" "
Forbes, Maria R.	" "
Forbes, William J.	" "
Forbes, Harriet G.	" "
Forbes, Maj. William T.	Philadelphia, Penn.
Forbes, Lt. Theodore F.	Fort Larned, Kansas.

* Deceased. † Member of Ladies' Society of Essex St. Church, Boston.

Frear, Rev. Walter	Honolulu, Oahu.
Frear, Mrs. T. E.	" "
Frear, Lizzie	California.
Frear, Hugo P.	Honolulu, Oahu.
Frear, Walter F.	" "
Frear, Henrietta	" "
Fuller, Robert M.	" "
Fuller, Ellen E.	" "
Fyfe, Mrs. J. (Johnson)	" "
	"
Gay, Mrs. M. E. (Richardson)	" "
Goodale, Warren	Marlboro, Mass.
Goodale, Mrs. Ellen R.*	" "
Goodale, Mary E.	Boston, Mass.
Goodale, Charles W.	Marlboro, Mass.
Goodale, William W.	" "
Goodale, David	" "
Goodale, Ellen C.	" "
Goodrich, Charles B.	(?)
Green, Mrs. H. (Parker)	Honolulu, Oahu.
Green, Mary T.	" "
Green, A. T., Esq.,	San Francisco, Cal.
Gulick, Rev. L. H.	Japan.
Gulick, Mrs. L. (Lewis)	"
Gulick, Sarah F.	Boston, Mass.
Gulick, Harriet M.	" "
Gulick, Kate V.*	" "
Gulick, Sydney L.	" "
Gulick, Edward Lacy	Hanover, N. H.
Gulick, Luther H., jr.	Boston, Mass.
Gulick, Pierre Johnson	" "
Gulick, O. H.	Osaka, Japan.
Gulick, Mrs. A. E. (Clark)	" "
Gulick, Orramel H., jr.*	Painsville, Ohio.
Gulick, Elizabeth Morse	Kan-gan, China.
Gulick, Rev. John T.	Santander, Spain.
Gulick, Mrs. J. T.*	Los Angeles, Cal
Gulick, Charles F.*	New York City.
Gulick, William H.	Santander, Spain.
Gulick, Theodore W.	
Gulick, Walter Vose	
Gulick, Thomas L.	

* Deceased.

Gulick, Julia Ann E. Osaka, Japan.

Hall, Caroline A.*		
Hall, William W.	Honolulu, Oahu.	
Hall, Mrs. E. (Van Cleve)	" "	
Hall, William Sibley*	" "	
Hall, Horace Van Cleve	" "	
Hardy, Jacob	" "	
Hardy, Mrs. E. (Andrews)*	Oakland, California.	
Hardy, Alice F.		
Hardy, Walter A.	" "	
Hardy, Mary H.	" "	
Hardy, William	" "	
Hartwell, Mrs. C. E. (Smith)	Honolulu, Oahu.	
Hartwell, Mabel R.	" "	
Hartwell, Edith M.	" "	
Hartwell, Madeline	" "	
Herrick, Mary B.	Boston, Mass.	
Harvey, Mrs. M. (Tinker)	Buffalo, N. Y.	
Haven, Mary A.	San Francisco, Cal.	
Heydon, E. A.*		
Heydon, Edwin*		
Heydon, Asa T.	Honolulu, Oahu.	
Heydon, Mary*		
Hillebrand, Hermann*		
Hillebrand, Mrs. J. (Bishop)	Honolulu, Oahu.	
Hillebrand, Helen L.	" "	
Hillebrand, Mary E.	" "	
Hitchcock, Ella M.	Hilo, Hawaii.	
Hitchcock, Cora E.	" "	
Hitchcock, D. Howard	" "	
Hitchcock, Almeda F.	" "	
Hitchcock, C. H. Wetmore	" "	
Hitchcock, Mrs. C. (Rogers)	New London, Iowa.	
Hitchcock, Mrs. M. T. (Castle)	Hilo, Hawaii.	
Hitchcock, Harvey R. 2d	" "	
Hitchcock, Mary R.	" "	
Hitchcock, Hattie C.	" "	
Hitchcock, Edward N.	" "	
Holman, Thomas S.	Chicago, Ill.	
Holmes, Samuel	Mont Clair, N. J.	
Holmes, Mrs. M. (Goodale)	" " "	

* Deceased.

Holmes, Ellen Warren	Mont Clair, N. J.
Holmes, Samuel Judd	" " "
Holmes, Mary G.	" " "
Holmes, David G.	Boston, Mass.
Hooker, Mrs. M. V.†	" "
Hutchinson, Mrs. M. (Hardy)	Kau, Hawaii.
Inch, Mrs. Clara (Dibble)	Providence, R. I.
Ingraham, Lucretia F.	Hilo, Hawaii.
Isenberg, Paul	Lihue, Kauai,
Isenberg, Mrs H. M. (Rice)*	
Isenberg, Dora	St. Andrew's Girl's School, Honolulu, Oahu.
Isenberg, Paul R.	St. Alban's Coll., Honolulu.
Isenberg, Mrs. Beta (Glade)	Lihue, Kauai.
Isenberg, J. Carl	" "
Job, Mrs. Daniel W.†	Boston, Mass.
Johnson, A. Frances	Waioli, Kauai.
Johnson, Henry	Kohala, Hawaii.
Johnson, Ellen A.	Waioli, Kauai.
Jones, P. C., jr.	Honolulu, Oahu.
Jones, Mrs. Cornelia (Hall)	" "
Jones, Edwin Austin	" "
Jones, Ada	" "
Judd, Miss H. B.	" "
Judd, Helen S.	" "
Judd, Charles H.	" "
Judd, Mrs. Emily (Cutts)	" "
Judd, Julie	" "
Judd, Helen	" "
Judd, E. Pauahi	" "
Judd, Charles H., jr.	" "
Judd, A. Francis	" "
Judd, Mrs. A. H. (Boyd)	" "
Judd, Agnes Elizabeth	" "
Judd, Albert Francis, jr.	" "
Judd, James Robert	" "
Judd, Allen W.*	
Judd, Juliet I.*	

* Deceased. † Member of Ladies' Society of Essex St. Church, Boston.

Kelly, Mrs. H. B. (Whitney)	San Francisco, Cal.
King, Sarah L.	Honolulu, Oahu.
Kinney, Henry A.	Oakland, Cal.
Kinney, Harriet S.*	
Kinney, Mrs. S. (Dimond)	Cedar Rapids, Iowa.
Kinney, Edward H.	" " "
Kinney, Millie S.	" " "
Kinney, Henry R.*	
Kinney, Helen Julia	" " "
Kittredge, Dr. Charles S.	Oakland, Cal.
Kittredge, Mrs. M. (Chase)	" "
Kekela, Susan	Waiohinu, Kau, Hawaii.
Kleugel, Mrs. Mary (Taylor)	Oakland, Cal.
La Vergne, George de	Clinton, Missouri.
La Vergne, Mrs. E. (Rice) de	" "
La Vergne, Harry de	" "
La Vergne, Paul F. de	" "
Lenehan, F. T.	Honolulu, Oahu.
Lidgate, John M.	Amherst College, Mass.
Lyman, Dr. Henry M.	Chicago, Illinois.
Lyman, Mrs. S. K. (Clark)	" "
Lyman, Mary Clark	" "
Lyman, Helen Cossitt	" "
Lyman, Julie	" "
Lyman, F. S.	Hilo, Hawaii.
Lyman, Mrs. I. (Chamberlain)	" "
Lyman, Ellen G.	" "
Lyman, F. S., jr.	" "
Lyman, Francis A.	" "
Lyman, Levi C.	" "
Lyman, Ernest E.	" "
Lyman, Esther R.	" "
Lyman, D. B., jr.	" "
Lyman, David B., jr. 2d	Chicago, Illinois.
Lyman, Frank Cossitt	" "
Lyman, Mary Ellen	" "
Lyman, Norman K.	" "
Lyman, Rufus A.	Hilo, Hawaii.
Lyman, Mrs. R. (Brickwood)	" "
Lyman, L. H.	" "
Lyman, Rufus A. M.	" "

* Deceased.

Lyman, Arthur B. R.*	Hilo, Hawaii.
Lyman, Henry J.	" "
Lyman, Richard L.	" "
Lyman, Eugene Hollis	" "
Lyman, Ellen E.*	
Lyman, Francis O.	Chicago, Illinois.
Lyons, Curtis J.	Honolulu, Oahu.
Lyons, Mrs. J. (Vernon)	" "
Lyons, Isabella Elizabeth	" "
Lyons, Fidelia M.	Waimea, Hawaii.
Lyons, Albert B.	Medical Coll., Detroit, Mich.
Lyons, Elizabeth W.	Kohala, Hawaii.
Martin, Mrs. M. (Keleka)	Waiohinu, Kau, Hawaii.
Martin, M.	" " "
Martin, Bella K.	" " "
McCully, Lawrence	Honolulu, Oahu.
McCully, Mrs. L.	" "
McCully, Rev. Chas. G.	Hallowell, Maine.
McCully, Mrs. Chas. G.	" "
McCully, Emma Lawrence	" "
McCully, Mary Porter	" "
McCully, Anna	" "
Morse, Mrs. Mary M.†	Worcester, Mass.
Moseley, Mrs. S. (Bingham)	Union City, Mich.
Moseley, Clara Lydia	" " "
Moseley, Hiram B.	" " "
McCall, Mrs. E. (Whitney)	Saybrook, Conn.
McCall, Carrie E.	" "
McCall, Henrietta W.	" "
Mitchell, Mary L.	Boston, Mass.
Napoleon, Emma	Honolulu, Oahu.
Nott, Mrs. M. (Andrews)	" "
Nichols, C. Fessenden, M.D.	Boston, Mass.
Page, Simon†	Hallowell, Maine.
Park, Anna C.	Bennington, Vt.
Parke, Jennie S.	Honolulu, Oahu.
Parker, Rev. H. H.	" "
Paris, Mary A.	San Francisco, Cal.
Paris, Ella H.	Kona, Hawaii.

* Deceased. † Daughter of Daniel Chamberlain, one of the Pioneer Missionaries.

Paris, John D., jr.	Kona, Hawaii.
Parsons, Mrs. Henry M.*†	
Pierce, H. A., U. S. Minister	Honolulu, Oahu.
Pitman, T. Henry*	
Pitman, Mary Ann	Somerville, Mass.
Pitman, Benjamin F.	" "
Pitman, Maria Kinoole	" "
Pogue, Rev. John F.	Sec. Haw. Board, Honolulu.
Pogue, Mrs. M. (Whitney)	Honolulu, Oahu.
Pogue, Samuel W.	" "
Pogue, Jane K.	Waialua Seminary.
Pogue, Emily E.	Honolulu, Oahu.
Pogue, William F.	" "
Pratt, Mrs. Sophia H. B.	Albany, N. Y.
Purdon, Mrs. A. M. (Tinker)	Titusville, Penn.
Reynolds, Mrs. L. (Bingham)	St. Augustine, Florida.
Reynolds, Kate L.	" "
Reynolds, Mary C.	" "
Reynolds, Erskine H.	" "
Reynolds, Lucy K.	" "
Rice, William H.	Lihue, Kauai.
Rice, Mrs. M. (Waterhouse)	" "
Rice, William H., jr.	" "
Rice, Mary S. H.*	
Rice, Mrs. Lilie (Kinney)	Mariposa, Cal.
Richards, James A., M.D.*	
Richards, Helen C.*	
Rogers, W. Harvey	Makawao, Maui.
Rogers, Mrs. M. (Rowell)*	
Rogers, Kate Lincoln	Waimea, Kauai.
Rogers, Edmund H., jr.	" "
Rowell, William E.	Grand Tower, Jackson Co., Ill.
Rowell, Marion E.	Teacher, Mills Institute, Alameda, California.
Rowell, George A.	Indianapolis, Indiana.
Rowell, Ellen L.	Honolulu, Oahu.
Rowell, Mary A.	Mt. Holyoke Sem., South Hadley, Mass.
Scott, Jennie	Honolulu, Oahu.
Scott, Mrs. H. A.	" "

* Deceased. † Member of Ladies' Society of Essex St. Church, Boston.
Deacon of Rev. C. G. McCully's Church, Hallowell, Maine.

Scudder, Mrs. David C.†	Boston, Mass.
Severance, Mrs. L. (Clark)	Hilo, Hawaii.
Severance, Helen	" "
Seymour, T. S.	Milford, Iowa.
Seymour, Mrs. T. S.	" "
Shipman, W. H.	Keaiwa, Kau, Hawaii.
Shipman, Oliver T.	Amherst College, Mass.
Shipman, M. Clara	Hilo, Hawaii.
" "	" "
Sisson, Mrs. E. (Holden)	York, Penn.
Small, Sallie	Honolulu, Oahu.
Smith; L. A.	Koloa, Kauai.
Smith, Emma C.	Honolulu, Oahu.
Smith, Mrs. M. (Hobron)	Koloa, Kauai.
Smith, Juliette	San Francisco, Cal.
Smith, Mrs. L. (Bates)	Auburndale, Mass.
Snow, Caroline	Worcester, Mass.
Snow, Fred. Galen	Philadelphia, Penn.
Speer, John E.	" "
Speer, James R.	" "
Speer, Hetty M.	" "
Stangenwald, Dr. Hugo	" "
Stangenwald, Mrs. M. C. (Diamond)*	Honolulu, Oahu.
Stangenwald, Mrs. Annie (Diamond)	Honolulu, Oahu.
Stangenwald, Willie*	Boston, Mass.
Stangenwald, Charlie*	[?]
Stangenwald, Frank*	Lt. Eng., U.S.A. Pac., Coast.
Stetson, Mrs. A. M.†	San Francisco, Cal.
Stewart, Martha W.	" "
Stewart, Charles S.	" "
Stewart, Mrs. C. S.	" "
Stewart, Chas. S., jr,	" "
Stewart, Cecil	" "
Stewart, Cora*	Exeter, N. H.
Street, Mrs. M. (Anderson)	Denmark, Iowa.
Sturges, Harriet J.	" "
Sturges, Ella M.*	Punahou, Oahu.
Sturges, Juliet Mary	Oakland, Cal.
Sunter, Mrs. S. (Rogers)	" "

* Deceased. † Member of Ladies' Society of Essex St. Church, Boston.

Taylor, Mrs. P. G. (Thurston)	Oakland, Cal.
Taylor, George B.*	
Taylor, Henry T.	" "
Taylor, James T.	" "
Taylor, Edward S.	" "
Thompson, Rev. Frank	Windham, Conn.
Thompson, Mrs. Louise	" "
Thompson, Carrie L. Haulani	" "
Thurston, Asa G.*	
Thurston, Mrs. S. (Andrews)	Makawao, Maui,
Thurston, Robert T.*	
Thurston, Lorrin Andrews	Honolulu, Oahu.
Thurston, Helen G.	Punahou, Oahu.
Thurston, Rev. Thos. G.	North Carolina.
Thurston, Mrs. F. R.*	
Thurston, Alice	
Tufts, Mrs. Arthur W.†	Boston, Mass.
Van Cleve, Samuel H.	Kau, Hawaii.
Van Cleve, Paul L.	St. Anthony, Minnesota.
Van Duzee, Cyrene	Ezroom, Turkey.
Waterhouse, J. T., jr.	Honolulu, Oahu.
Waterhouse, Mrs. E. (Pinder)	" "
Waterhouse, Fred. T. B. P.	" "
Waterhouse, Ernest C.	" "
Waterhouse, Henry	" "
Waterhouse, Mrs. J. (Dimond)	" "
Waterhouse, Eleanor	" "
Waterhouse, Mary S.	" "
Waterhouse, Henry, jr.	" "
Waterhouse, William	Cedar Rapids, Iowa.
Waterhouse, Mrs. L. (Smith)	" " "
Weaver, Mrs. E. A. (Armstrong)	Traveling in Europe.
Weedon, Walter C.	Cleveland, Ohio.
West, Alice	
Wetmore, Charles H., jr.*	
Wetmore, Fannie M.	Hilo, Hawaii.
Wetmore, Kate W.	" "
Wetmore, Lucy T.	" "
Whitney, Rev. Samuel W.	Flushing, Long Island.

* Deceased. † Member of Ladies' Society of Essex St. Church, Boston.

Whitney, Henry M.	Honolulu, Oahu.
Whitney, Mrs. C. (March)	" "
Whitney, Hervey E.	San Francisco, Cal.
Whitney, Henry M., jr.	Amherst, Mass.
Whitney, James N.*	
Whitney, Emma M.	Honolulu, Oahu.
Whitney, Albert L.*	" "
Whitney, Frederick D.	Cleveland, Ohio.
Whitney, Dr. J. M.	" "
Whitney, Mrs. M. (Rice)	Ebon, Mar. Islands.
Whitney, John	
White, Mrs. Sophia (Hall)*	Honolulu, Oahu.
White, Lucy	" "
White, Edwin O.	California.
Whitman, Russell	Oroville, Cal.
Wilcox, Charles H.	" "
Wilcox, Mrs. O. H.	Lihue, Kauai.
Wilcox, George N.	West Winsted, Conn.
Wilcox, Edward P.	" " "
Wilcox, Mrs. Mary (Rockwell)	Waipa, Kauai.
Wilcox, Albert S.	Lihue, Kauai.
Wilcox, Samuel W.	" "
Wilcox, Mrs. Emma (Lyman)	" "
Wilcox, Ralph Lyman	" "
Wilcox, Luther	Honolulu, Oahu.
Wilcox, Clarence S.*	Punahou, Oahu.
Wilcox, Henry H.	California.
Wilder, Mrs. E. K. (Judd)	
Wilder, William C.*	"
Wilder, Laura Read	"
Wilder, Gerrit P.	"
Wilder, Samuel G., jr.	"
Wilder, Helen Kinau	"
Wilder James A.	"
Wilkinson, Mrs. Arthur†	Cambridge, Mass.
Williams, George C.	Kohala, Hawaii.
Williams, Mrs. S.E. (Johnson)	" "
Willis, M. Jennie	New Bedford, Mass.
Williston, Levi Lyman	Cambridge, Mass.
Williston, Mrs. A. (Gale)	" "
Winnie, Mrs. Lucy (Taylor)	Carson City, Nevada.
Wolfe, Mrs. Nina (Goodale)	Waialua, Oahu.

* Deceased. † Member of Ladies' Society of Essex St. Church, Boston.

ANNUAL MEMBERS.

Beckwith, Cornelia	Honolulu, Oahu.
Beckwith, Julia	" "
Boyd, Elizabeth S.	Geneva, N. Y.
Brewer, Lily F.	Columbia, S. C.
Brewer, Wm. Fisk	" "
Brewer, Albert	" "
Carter, H. A. P.	Honolulu, Oahu.
Carter, Mrs. S. A.	" "
Carter, Charles L.	" "
Carter, F. Isabel	" "
Carter, George R.	" "
Carter, Agnes	" "
Carter, Charlotte	" "
Carter, Mary N.	" "
Clark, Charles W.	Oakland, Cal.
Colcord, Chas. A.	Brig "Morning Star."
Colcord, Grace A.	Punahou, Oahu.
Dole, Mrs. Anna (Cate)	Honolulu, Oahu.
Eckley, Miss M. L.	Punahou, Oahu.
Foster, William	Honolulu, Oahu.
Gray, Kate	" "
Green, Frank C.	Makawao, Maui.
Green, Laura C. S.	" "
Hitchcock, Mary (Castle)	Hilo, Hawaii.
Ingersoll, Captain N.	Oregon.
Judd, Helen S.	Honolulu, Oahu.
Kinney, Minnie C.	Punahou, Oahu.
Kinney, Wm. A.	Honolulu, Oahu.
Mitchell, Mary L.	Boston, Mass.

Owen, George N.*	
Owen, Mrs. J. P.	England.
Paty, William T.	Honolulu, Oahu.
Peirce, Hattie	" "
Pratt, Amasa	Punahou, Oahu.
Pratt, Mrs. A.	Traveling U. S. A.
Scott, Mrs. H. A.	Honolulu, Oahu,
Smith, William O.	" "
Smith, Mrs. Minnie H.	" "
Trowbridge, Miss M.	Traveling U. S. A.
Waterhouse, Ernest C.	Honolulu, Oahu.
Waterhouse, John	" "
Waterhouse, George L.	" "
Weedon, Mrs. Ida (Sloane)	Cleveland, Ohio.

* Deceased.



Honorary Members—15 living, 3 deceased.....	18
Life Members—563 living, 56 deceased.....	619
	635
Annual Members—42 living, 1 deceased.....	43
Total.....	680



N.B.—Photographs of absent members, to be placed in the "Cousins' Album," may be sent either to the Corresponding Secretary, or to Mr. Wm. W. Hall, Treasurer.

